| Electronic Pate                         | ent App | nication Fee  | : iransm | ILLdi  |                         |  |  |
|---|---------|---|----------|--------|-------------------------|--|--|
| Application Number:                     | 106     | 10658776  |          |        |                         |  |  |
| Filing Date:                            | 10-     | 10-Sep-2003   |          |        |                         |  |  |
| Title of Invention:                     |         | Mobile airborne high-speed broadband communications systems and methods |          |        |                         |  |  |
| First Named Inventor/Applicant Name:    | The     | Thomas E. Mullan  |          |        |                         |  |  |
| Filer:                                  | Chi     | Charles Nicholas Pateros  |          |        |                         |  |  |
| Attorney Docket Number:                 | vs-     | VS-0241-US  |          |        |                         |  |  |
| Filed as Large Entity                   | •       |   |          |        |                         |  |  |
| Utility under 35 USC 111(a) Filing Fees |         |   |          |        |                         |  |  |
| Description                             |         | Fee Code  | Quantity | Amount | Sub-Total ii<br>USD(\$) |  |  |
| Basic Filing:                           |         |   |          |        | I                       |  |  |
| Pages:                                  |         |   |          |        |                         |  |  |
| Claims:                                 |         |   |          |        |                         |  |  |
| Miscellaneous-Filing:                   |         |   |          |        |                         |  |  |
| Petition:                               |         |   |          |        |                         |  |  |
| Patent-Appeals-and-Interference:        |         |   |          |        |                         |  |  |
| Post-Allowance-and-Post-Issuance:       |         |   |          |        |                         |  |  |
| Extension-of-Time:                      |         |   |          |        |                         |  |  |
| Extension - 5 months with \$490 paid    |         | 1255  | 1        | 1860   | 1860                    |  |  |

| Description                       | Fee Code | Quantity | Amount | Sub-Total in<br>USD(\$) |  |  |  |  |
|-----------------------------------|----------|----------|--------|-------------------------|--|--|--|--|
| Miscellaneous:                    |          |          |        |                         |  |  |  |  |
| Request for continued examination | 1801     | 1        | 810    | 810                     |  |  |  |  |
|                                   | Tot      | 2670     |        |                         |  |  |  |  |